BASE PLAN INFORMATION: RECORD INFORMATION TAKEN FROM A PLAN ENTITLED: "FINAL MAJOR SUBDIVISION PLAN (SHEETS 1-7)" REGENCY ® PROVIDENCE (A.K.A. FOGEL TRACT) PREPARED BY EASTERN STATES ENGINEERING DATED: 12/08/03 LAST REVISED: 01/28/05 GRADING INFORMATION TAKEN FROM A PLAN ENTITLED: "GRADING AND UTILITY PLANS" PREPARED BY: EASTERN STATES ENGINEERING DATED: 12/08/03 LAST REVISED: 01/31/05 LOCATION OF UTILITY SERVICES SHOWN ARE CONCEPTUAL ONLY. ACTUAL LOCATION OF SANITARY, WATER, ELECTRIC, GAS, ETC. SERVICING EACH LOT TO BE DETERMINED AT TIME OF CONSTRUCTION BY DEVELOPER. **BUILDING SETBACK INFORMATION:** FRONT YARD SETBACK 20' SIDE YARD SETBACK 5'

REAR YARD SETBACK 30'

PROPOSED ELEVATIONS

ARROWS INDICATE REQUIRED GRADING FOR SURFACE DRAINAGE FLOW

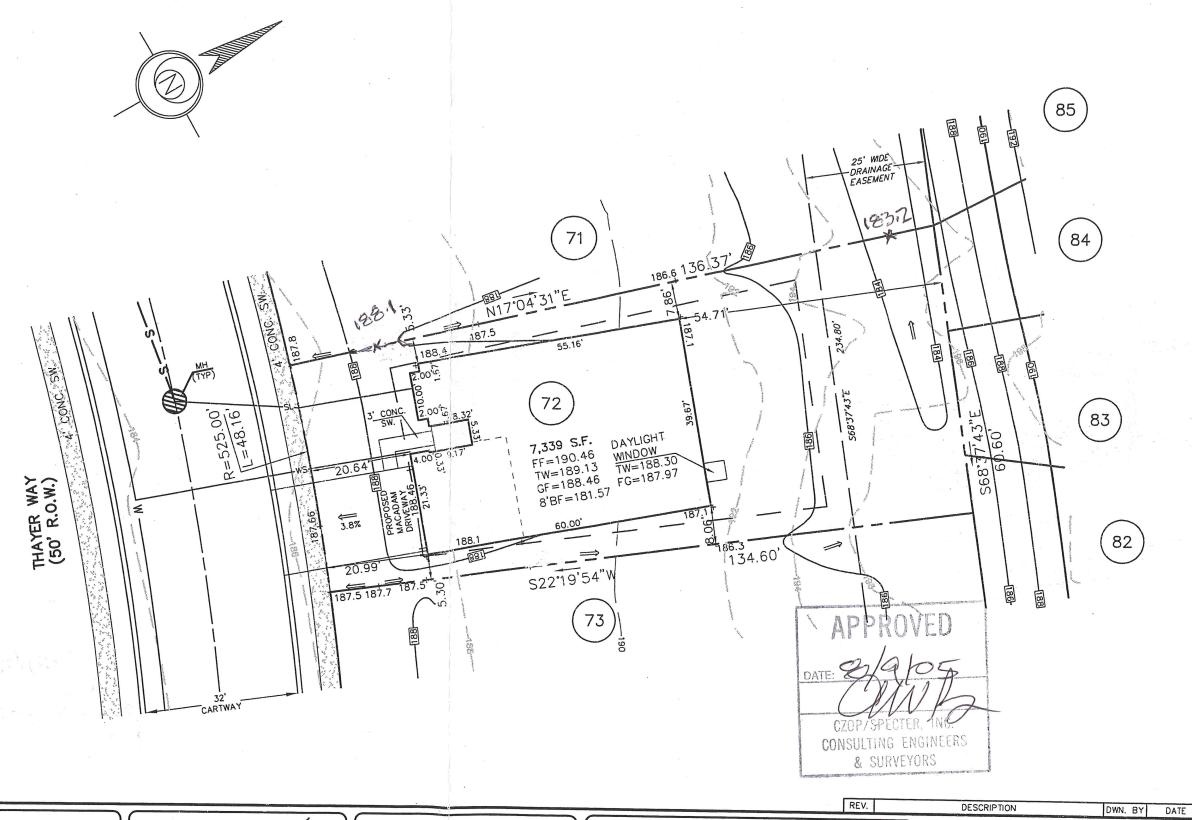
- - - EXISTING CONTOURS

INDICATES CONCRETE MONUMENT TO BE SET

---- BASEMENT DIG LINES

PROPOSED HOUSE:

STAMFORD, MANOR 14" J.S.I. FLOOR SYSTEM 2 CAR (FE) GARAGE SUNROOM W/BASEMENT (027)(047) DAYLIGHT WINDOW (543) STANDARD BASEMENT W/OPTIONS (016)(047) STANDARD 8' HEIGHT FOUNDATION



31 Thayer Way



250 GIBRALTAR ROAD 2nd FLOOR, EAST WING HORSHAM, PA. 19044 TEL: (215) 914-2050 FAX: (215) 293-5489

THOMAS B. HENDRICKS

PROFESSIONAL LAND SURVEYOR PA LICENSE NO. SU-044552 PA LOT 72 "PLOT PLAN"

REGENCY @ PROVIDENCE UPPER PROVIDENCE TOWNSHIP

MONTGOMERY COUNTY, PENNSYLVANIA

DATE: 7-14-2005

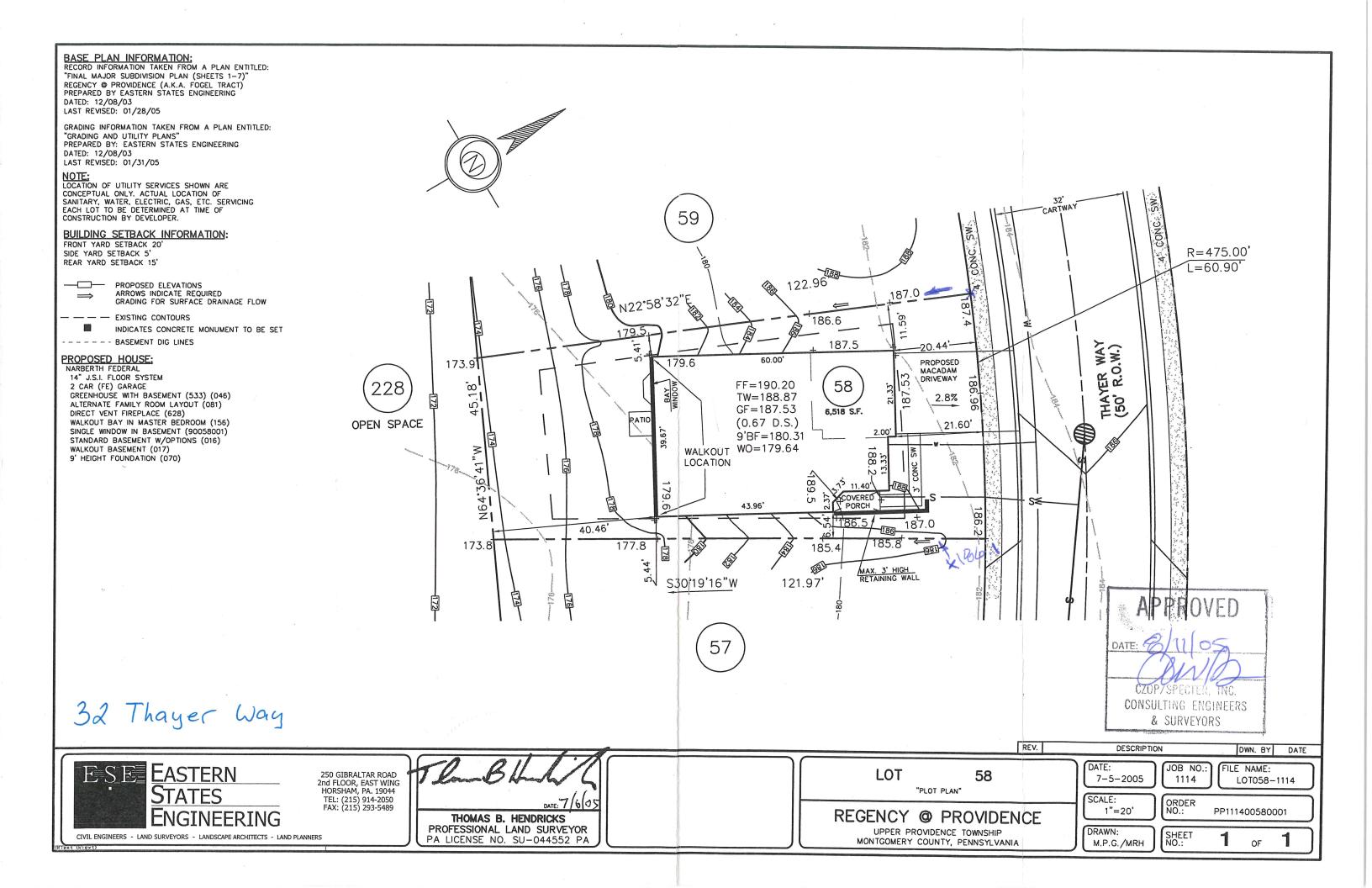
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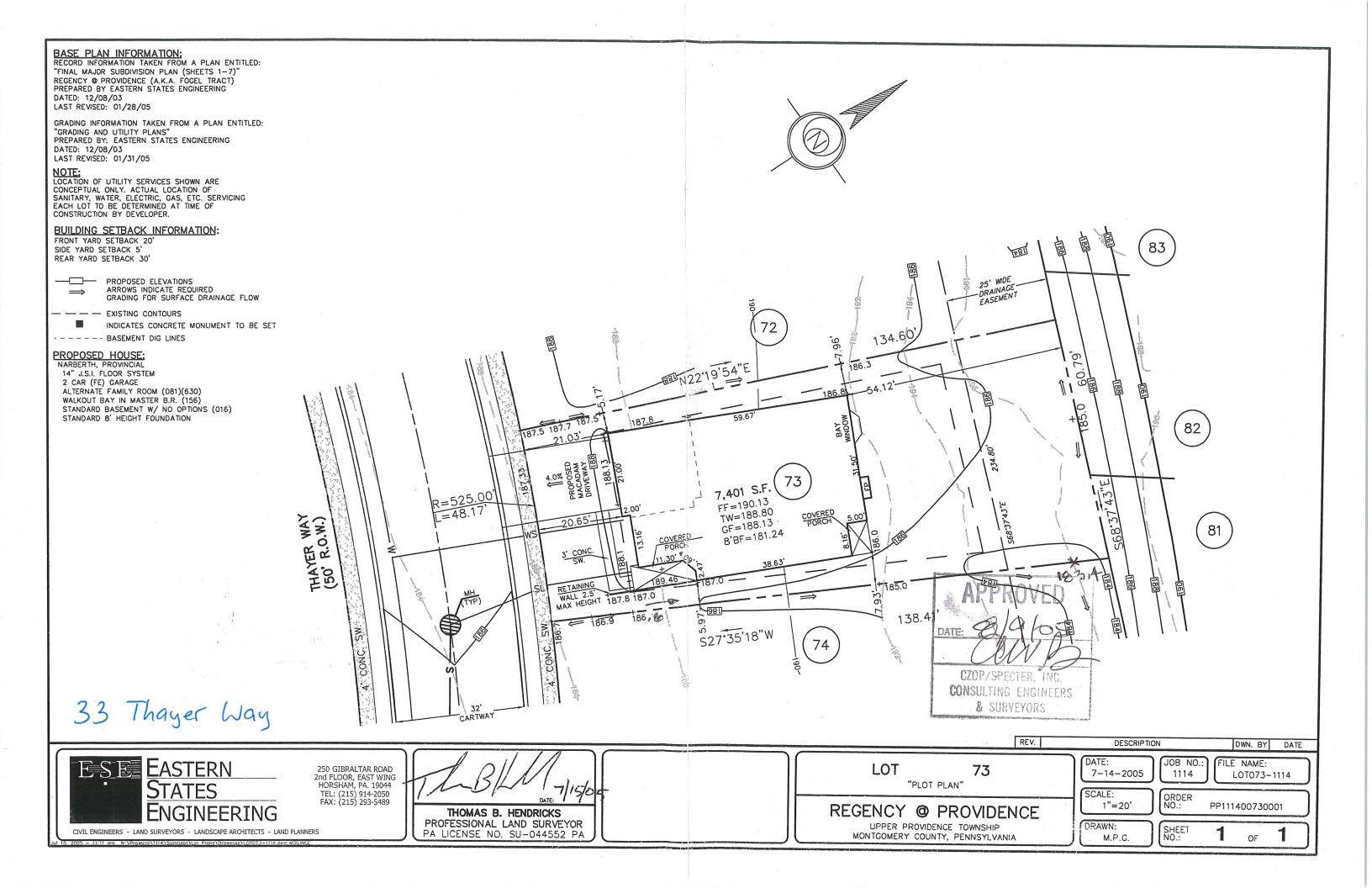
SCALE: 1"=20'

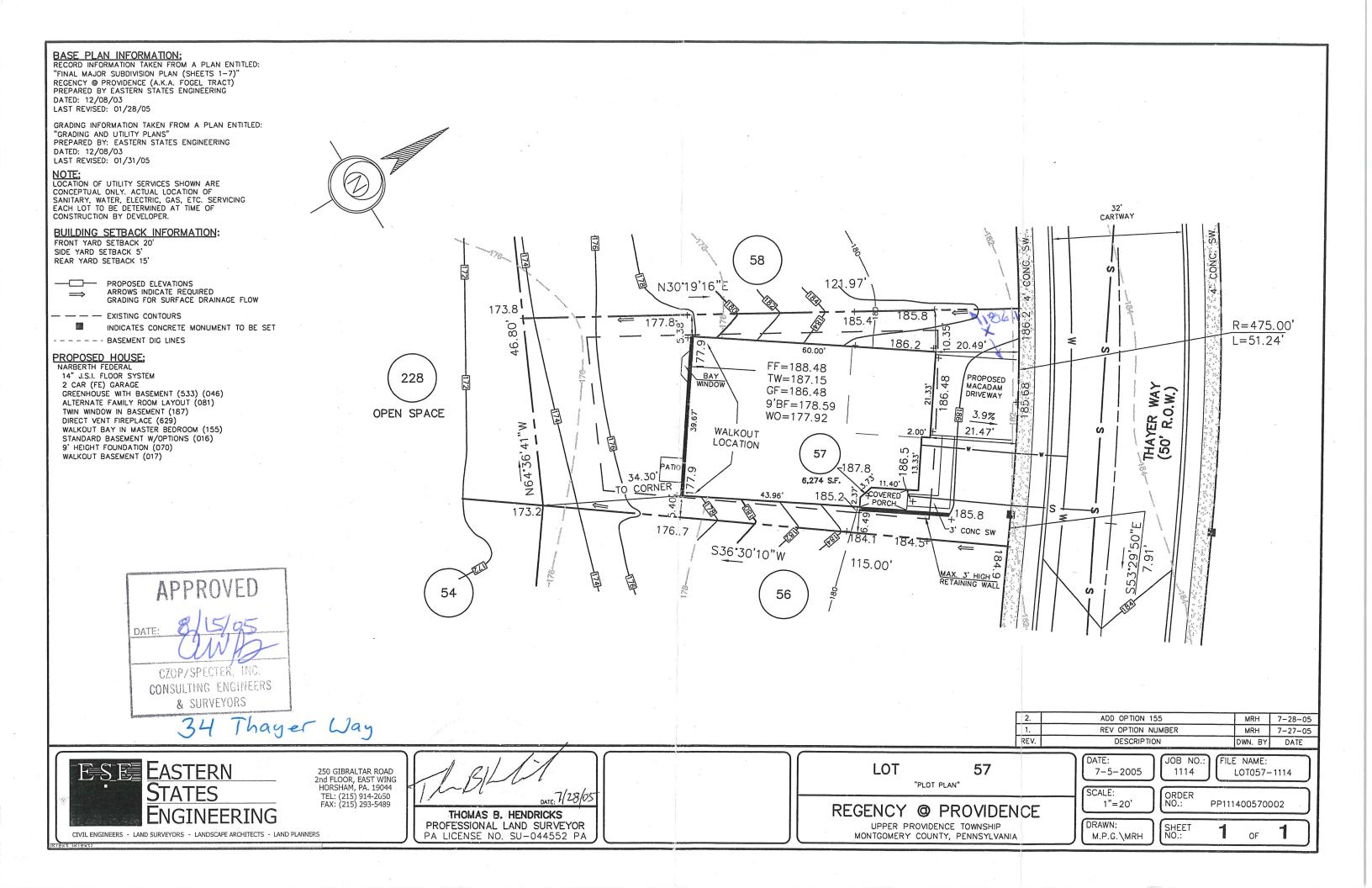
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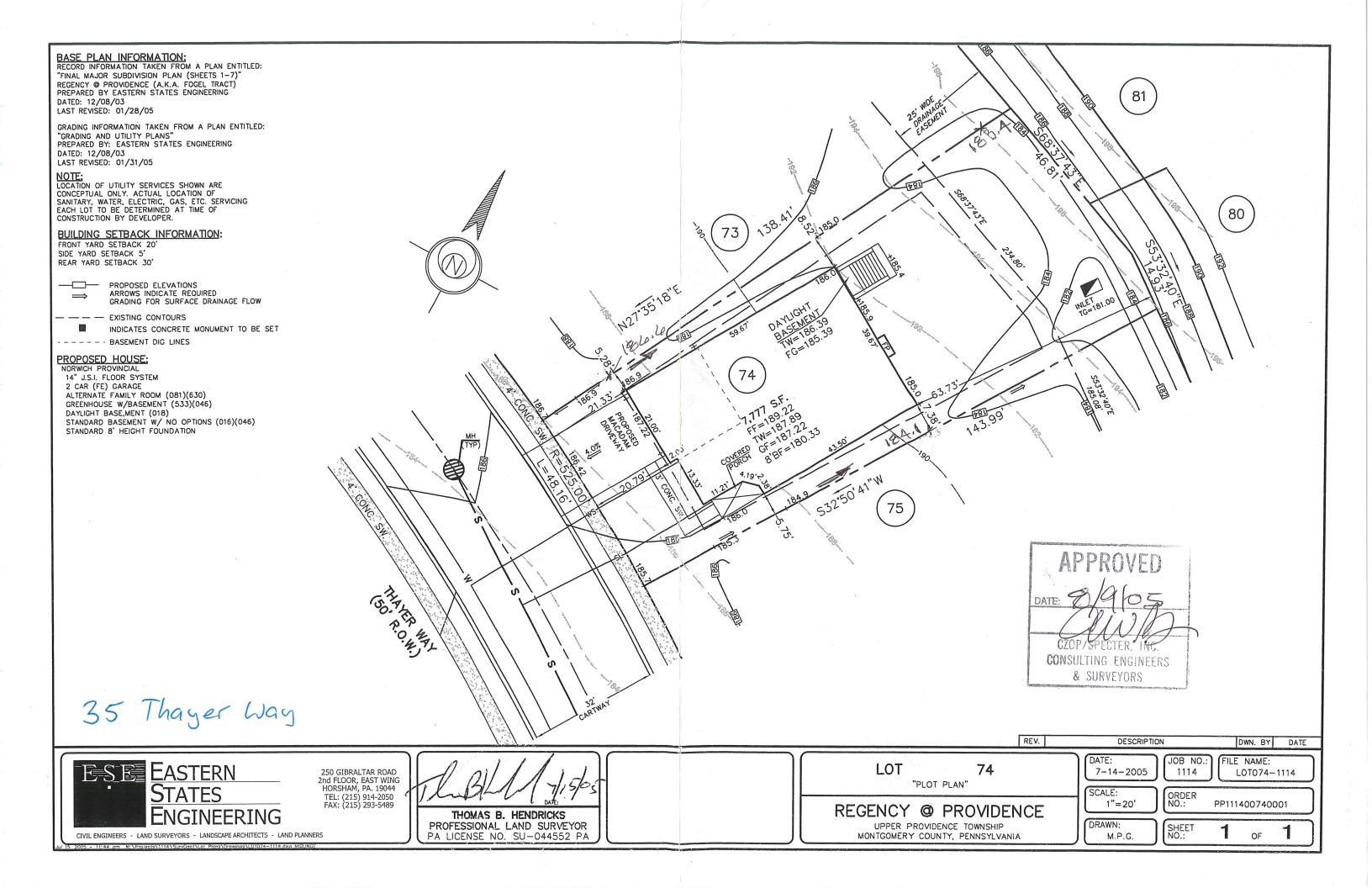
DRAWN: SHEET NO.: M.P.G. OF

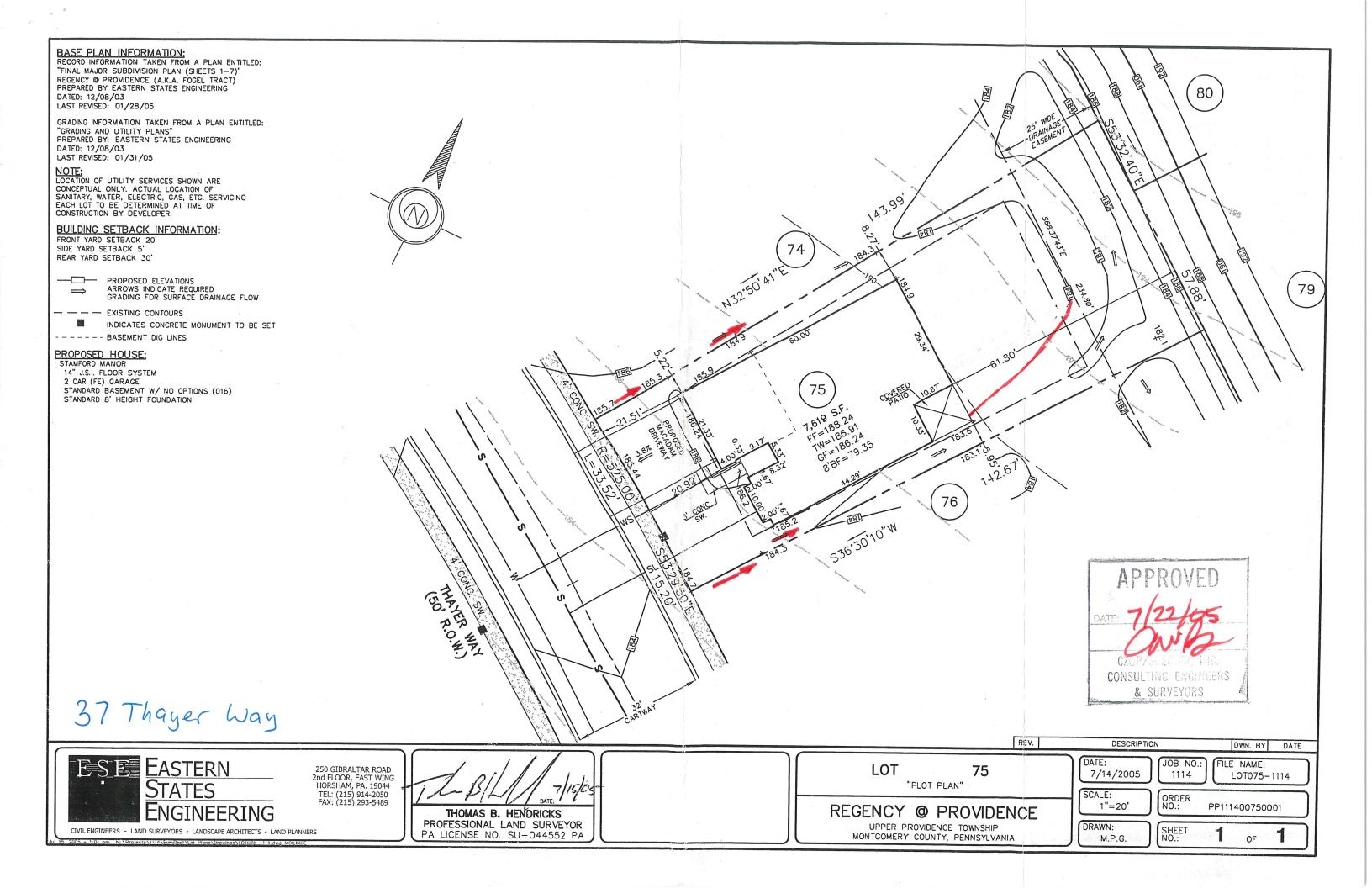
CIVIL ENGINEERS - LAND SURVEYORS - LANDSCAPE ARCHITECTS - LAND PLANNERS











BASE PLAN INFORMATION:
RECORD INFORMATION TAKEN FROM A PLAN ENTITLED:
"FINAL MAJOR SUBDIVISION PLAN (SHEETS 1-7)"
REGENCY ® PROVIDENCE (A.K.A. FOGEL TRACT)
PREPARED BY EASTERN STATES ENGINEERING DATED: 12/08/03 LAST REVISED: 01/28/05

GRADING INFORMATION TAKEN FROM A PLAN ENTITLED: "GRADING AND UTILITY PLANS"
PREPARED BY: EASTERN STATES ENGINEERING DATED: 12/08/03 LAST REVISED: 01/31/05

NOTE:
LOCATION OF UTILITY SERVICES SHOWN ARE
CONCEPTUAL ONLY, ACTUAL LOCATION OF SANITARY, WATER, ELECTRIC, GAS, ETC. SERVICING EACH LOT TO BE DETERMINED AT TIME OF CONSTRUCTION BY DEVELOPER.

BUILDING SETBACK INFORMATION:

FRONT YARD SETBACK 20' SIDE YARD SETBACK 5'
REAR YARD SETBACK 15'

PROPOSED ELEVATIONS ARROWS INDICATE REQUIRED GRADING FOR SURFACE DRAINAGE FLOW

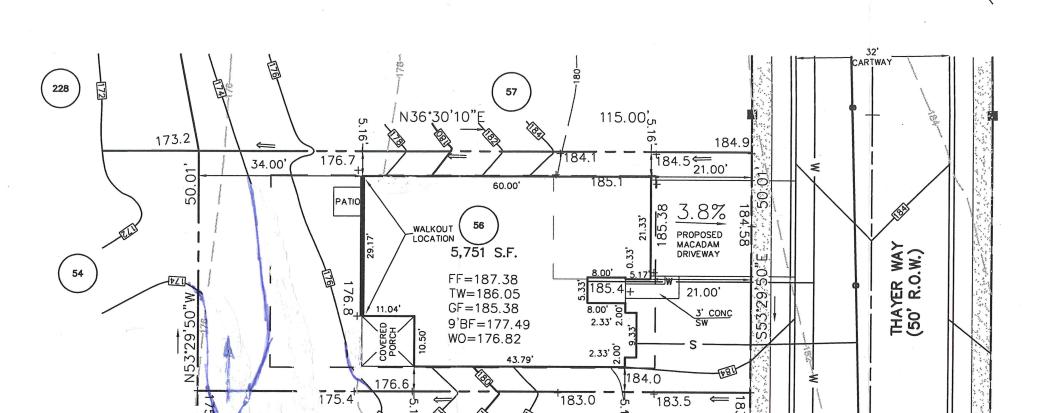
 EXISTING CONTOURS INDICATES CONCRETE MONUMENT TO BE SET ---- BASEMENT DIG LINES

PROPOSED HOUSE:

14" J.S.I. FLOOR SYSTEM 2 CAR (FE) GARAGE SINGLE WINDOW IN BASEMENT (90056001) STANDARD BASEMENT WITH NO OPTIONS (016) WALKOUT BASEMENT (017)
9' HEIGHT FOUNDATION (070)

> CONSULTING ENGINEERS & SURVEYORS

Thayer Way



115.00

S36°30'10"W

55

ESE EASTERN STATES ENGINEERING

250 GIBRALTAR ROAD 2nd FLOOR, EAST WING HORSHAM, PA. 19044 TEL: (215) 914-2050 FAX: (215) 293-5489

THOMAS B. HENDRICKS PA LICENSE NO. SU-044552 PA LOT

9

"PLOT PLAN"

56

REV.

REGENCY @ PROVIDENCE

SCALE:

7-2-2005

DATE:

DRAWN:

JOB NO.: 1114

FILE NAME: LOT056-1114

DWN. BY DATE

1"=20'

DESCRIPTION

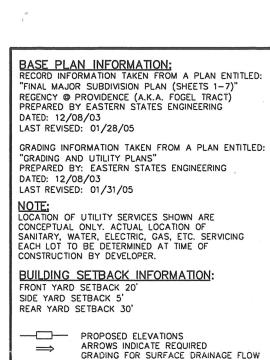
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SHEET NO.: OF M.P.G./MRH

CIVIL ENGINEERS - LAND SURVEYORS - LANDSCAPE ARCHITECTS - LAND PLANNERS

PROFESSIONAL LAND SURVEYOR

UPPER PROVIDENCE TOWNSHIP MONTGOMERY COUNTY, PENNSYLVANIA



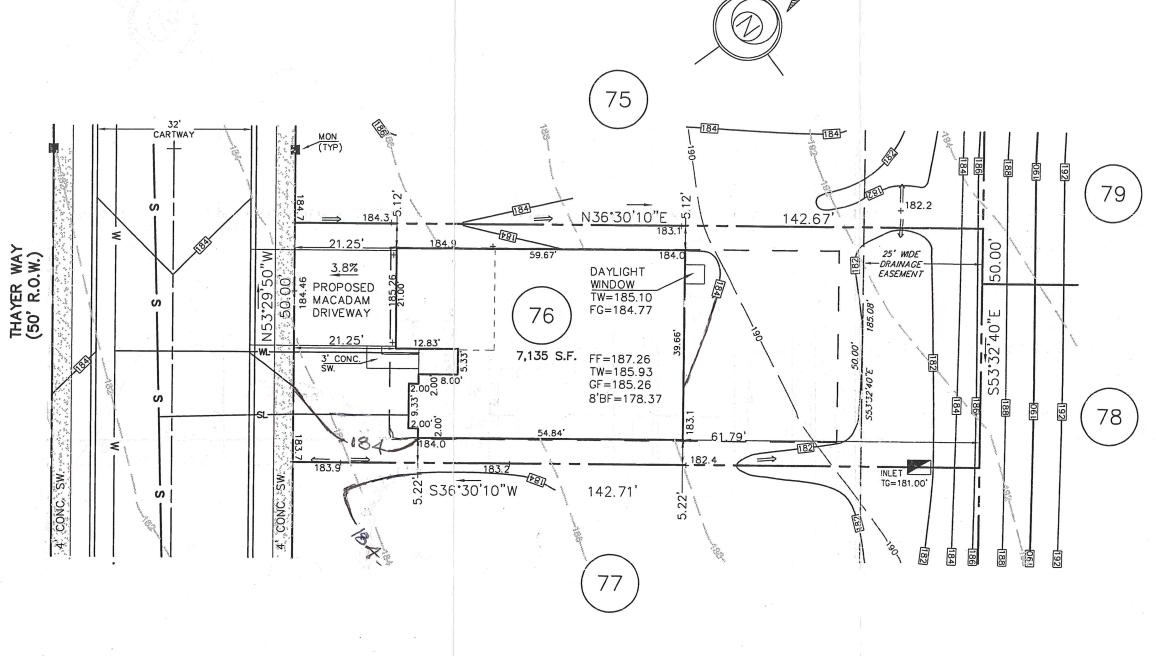
INDICATES CONCRETE MONUMENT TO BE SET - BASEMENT DIG LINES

PROPOSED HOUSE: STOCKTON PROVINCIAL
14" J.S.I. FLOOR SYSTEM 2 CAR (FE) GARAGE SARASOTA SUN ROOM (027) (047)
DAYLIGHT WINDOW (543)
EXPANDED BASEMENT W/ NO OPTIONS (016) (047)

EXISTING CONTOURS

STANDARD 8' HEIGHT FOUNDATION





39 Thayer Way

ES E EASTERN

250 GIBRALTAR ROAD 2nd FLOOR, EAST WING HORSHAM, PA. 19044 TEL: (215) 914-2050 FAX: (215) 293-5489

THOMAS B. HENDRICKS PROFESSIONAL LAND SURVEYOR

PA LICENSE NO. SU-044552 PA

LOT 76 "PLOT PLAN"

REV.

DATE:

UPPER PROVIDENCE TOWNSHIP MONTGOMERY COUNTY, PENNSYLVANIA

"18A" CONTOURS AWB 7/12/05 DESCRIPTION DWN. BY DATE JOB NO.: FILE NAME: 6-27-2005 1114 LOT076-1114

REGENCY @ PROVIDENCE

SCALE: ORDER NO.: 1"=20'

PP111400760001

DRAWN: SHEET NO.: M.P.G. OF

CIVIL ENGINEERS - LAND SURVEYORS - LANDSCAPE ARCHITECTS - LAND PLANNERS

